

you are also now to submit the new affidavit for UCC in Rs 5/- stamp paper duly attested by Notary Public.

new affidavit

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at the time of stamp paper

From
The Member-Secretary,
Madras Metropolitan
Development Authority,
52, BVK Sampath Road,
Madras-600 007.

To
Thiru/ Tmt.
N. poongavanam.
No 7, Mangala Nagar Ist St.
Chellamuthu.

Lr.No. AI/ 2949 / 89

Dated: 20-4-89
No. 94

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/
building in Plot No. at at S.No. 91/5 of
Puliyur village - Mds 94 Dn 77 Approval of - Reg.

Ref: Lr.No. W.D.C.N:PPA at 279/88 dt 21-1-88.
from

The proposal received in the reference cited for the construction of Residential/ building
at Plot No. . . . Survey No. 91/5 of Puliyur village, M. 94, E. Dn 77.
village has been examined and you were requested to submit the revised plans to satisfying rules. The revised plans submitted by you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of Rs. 460 . . /- (Rupees four hundred and sixty only) towards Development charges for land and building and Rs. 3000 . . /- (Rupees three thousand only) towards Regularisation charge by two separate

Demand Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-7 or in cash at MMDA office cash counter within 10 days. and after remit the amount, you are requested to submit the duplicate receipt to at the time of stamp paper plans unit. duly attested by the notary public. to the Commissioner/ Executive Officer . . C. . of . . Township/Tow Panchayat/Panchayat Union/Municipality for further action.

On receipt of the amount, the approved plans will be sent to the Commissioner/ Executive Officer . . C. . of . . Township/Tow Panchayat/Panchayat Union/Municipality for further action.

Encl. - Affidavit

Yours faithfully,

Copy to: 1. The Commissioner/
Executive Officer,
C. O. of Madras

for MEMBER-SECRETARY.

2. The Senior Accounts Officer,
Accounts(Main) Dn., MMDA, Mds-7.

26/4/89



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26/4

5/5/89

MEMBER SECRETARY

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